



# ST BERNADETTE'S CATHOLIC PARISH

1 Cox Crescent, Dundas Valley

PO Box 248, Oatlands NSW 2117

Tel: 9871 4414

Web: [www.friarsofstfrancis.org](http://www.friarsofstfrancis.org)

## Palm Sunday Year B

27-28 March 2021

### Gospel: Mark 11:1-10

*"Blessed is he who comes in the name of the Lord"*

A reading from the holy Gospel according to Mark.

When they drew near to Jerusalem, to Bethphage and Bethany

at the Mount of Olives,

Jesus sent two of his disciples, and said to them,

'Go into the village opposite you,

and immediately as you enter it

you will find a colt tied, on which no one has ever sat;

untie it and bring it.

If anyone says to you,

"Why are you doing this?" say,

"The Lord has need of it

and will send it back here immediately".

And they went away,

and found a colt tied at the door out in the open street;

and they untied it.

And those who stood there said to them,

'What are you doing, untying the colt?'

And they told them what Jesus had said;

and they let them go.

And they brought the colt to Jesus and threw their

garments on it;

and he sat upon it.

And many spread their garments on the road,

and others spread leafy branches

which they had cut from the fields.

And those who went before and those who followed

cried out,

'Hosanna!

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is

coming!

Hosanna in the highest!

The Gospel of the Lord.

### Entrance Procession

Six days before the Passover,

when the Lord came into the city of Jerusalem,

the children ran to meet him;

in their hands they carried palm branches

and with a loud voice cried out:

Hosanna in the highest!

Blessed are you, who have come in your abundant

mercy!

O gates, lift high your heads;

grow higher, ancient doors.

Let him enter, the king of glory!

Who is this king of glory?

He, the Lord of hosts, he is the king of glory.

Hosanna in the highest!

Blessed are you, who have come in your abundant mercy!

### First Reading: Isaiah 50:4-7

*I did not cover my face against insult and I know I will not be ashamed.*

A reading from the prophet Isaiah

The Lord has given me

a disciple's tongue.

So that I may know how to reply to the wearied

he provides me with speech.

Each morning he wakes me to hear,

to listen like a disciple.

The Lord has opened my ear.

For my part, I made no resistance,

neither did I turn away.

I offered my back to those who struck me,

my cheeks to those who tore at my beard;

I did not cover my face

against insult and spittle.

The Lord comes to my help,

so that I am untouched by the insults.

So, too, I set my face like flint;

I know I shall not be shamed.

The word of the Lord.

### Responsorial Psalm: Ps 21:8-9, 17-20, 23-24

*R. My God, my God, why have you abandoned me?*

All who see me deride me.

They curl their lips, they toss their heads.

'He trusted in the Lord, let him save him;

let him release him if this is his friend.' **R.**

Many dogs have surrounded me,

a band of the wicked beset me.

They tear holes in my hands and my feet.

I can count every one of my bones. **R.**

They divide my clothing among them.

They cast lots for my robe.

O Lord, do not leave me alone,

my strength, make haste to help me! **R.**

I will tell of your name to my brethren  
and praise you where they are assembled.  
'You who fear the Lord give him praise;  
all sons of Jacob, give him glory.  
Revere him, Israel's sons.' **R.**

**Second Reading: Philippians 2:6-11**

*He humbled himself to become like us and God raised him on high.*

A reading from the letter of St Paul to the Philippians

His state was divine,  
yet Christ Jesus did not cling  
to his equality with God  
but emptied himself  
to assume the condition of a slave,  
and became as men are,  
and being as all men are,  
he was humbler yet,  
even to accepting death,  
death on a cross.  
But God raised him high  
and gave him the name  
which is above all other names  
so that all beings  
in the heavens, on earth and in the underworld,  
should bend the knee at the name of Jesus  
and that every tongue should acclaim  
Jesus Christ as Lord,  
to the glory of God the Father.

The Word of the Lord.

**Gospel Acclamation: Philippians 2:8-9**

Praise to you, Lord Jesus Christ, king of endless glory!  
Christ became obedient for us even to death,  
dying on the cross.  
Therefore God raised him on high  
and gave him a name above all other names.  
Praise to you, Lord Jesus Christ, king of endless glory!

**Gospel: Mark 14:1 - 15:47**

The passion of our Lord Jesus Christ according to Mark

**N** It was two days before the Passover and the feast of Unleavened Bread, and the chief priests and scribes were looking for a way to arrest Jesus by some trick and have him put to death. For they said,

**C** It must not be during the festivities, or there will be a disturbance among the people.

**N** Jesus was at Bethany in the house of Simon the leper; he was at dinner when a woman came in with an alabaster jar of very costly ointment, pure nard. She broke the jar and poured the ointment on his head. Some who were there said to one another indignantly,

**C** Why this waste of ointment? Ointment like this could have been sold for over three hundred denarii and the money given to the poor;

**N** and they were angry with her. But Jesus said,

**J** Leave her alone. Why are you upsetting her? What she has done for me is one of the good works. You have the poor with you always and you can be kind to them whenever you wish, but you will not always have me. She has done what was in her power to do; she has anointed my body beforehand for its burial. I tell you solemnly, wherever throughout all the world the Good News is proclaimed, what she has done will be told also, in remembrance of her.

**N** Judas Iscariot, one of the Twelve, approached the chief priests with an offer to hand Jesus over to them. They were delighted to hear it, and promised to give him money; and he looked for a way of betraying him when the opportunity should occur.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to him,

**C** Where do you want us to go and make the preparations for you to eat the Passover?

**N** So he sent two of his disciples, saying to them,

**J** Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, 'The Master says: Where is my dining room in which I can eat the Passover with my disciples?' He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.

**N** The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

When evening came he arrived with the Twelve. And while they were at table eating, Jesus said,

J I tell you solemnly, one of you is about to betray me, one of you eating with me.

N They were distressed and asked him, one after another,

O Not I, surely?

N He said to them,

J It is one of the Twelve, one who is dipping into the same dish with me. Yes, the Son of Man is going to his fate, as the scriptures say he will, but alas for that man by whom the Son of Man is betrayed! Better for that man if he had never been born!

N And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them saying,

J Take it; this is my body.

N Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them,

J This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.

N After the psalms had been sung they left for the Mount of Olives. And Jesus said to them,

J You will all lose faith, for the scripture says, 'I shall strike the shepherd and the sheep will be scattered.' However after my resurrection I shall go before you to Galilee.

N Peter said,

O Even if all lose faith, I will not.

N And Jesus said to him,

J I tell you solemnly, this day, this very night, before the cock crows twice, you will have disowned me three times.

N But he repeated still more earnestly,

O If I have to die with you, I will never disown you.

N And they all said the same.

They came to a small estate called Gethsemane, and Jesus said to his disciples,

J Stay here while I pray.

N Then he took Peter and James and John with him. And a sudden fear came over him, and great distress. And he said to them,

J My soul is sorrowful to the point of death. Wait here, and keep awake.

N And going on a little further he threw himself on the ground and prayed that, if it were possible, this hour might pass him by. He said,

J Abba (Father)! Everything is possible for you. Take this cup away from me. But let it be as you, not I, would have it.

N He came back and found them sleeping, and he said to Peter,

J Simon, are you asleep? Had you not the strength to keep awake for one hour? You should be awake, and praying not to be put to the test. The spirit is willing but the flesh is weak.

N Again he went away and prayed, saying the same words. And once more he came back and found them sleeping, their eyes were so heavy; and they could find no answer for him. He came back a third time and said to them,

J You can sleep on now and take your rest. It is all over. The hour has come. Now the Son of Man is to be betrayed into the hands of sinners. Get up! Let us go! My betrayer is close at hand already.

N Even while he was still speaking, Judas, one of the Twelve, came up with a number of men armed with swords and clubs, sent by the chief priests and the scribes and the elders. Now the traitor had arranged a signal with them. He had said,

O 'The one I kiss, he is the man. Take him in charge, and see he is well guarded when you lead him away.'

N So when the traitor came, he went straight up to Jesus and said,

O Rabbi!

N and kissed him. The others seized him and took him in charge. Then one of the bystanders drew his sword and struck out at the high priest's servant, and cut off his ear.

Then Jesus spoke,

J Am I a brigand that you had to set out to capture me with swords and clubs? I was among you teaching in the Temple day after day and you never laid hands on me. But this is to fulfil the scriptures.

N And they all deserted him and ran away. A young man who followed him had nothing on but a linen cloth. They caught hold of him, but he left the cloth in their hands and ran away naked.

They led Jesus off to the high priest; and all the chief priests and the elders and the scribes assembled there. Peter had followed him at a distance, right into

the high priest's palace, and was sitting with the attendants warming himself at the fire.

The chief priests and the whole Sanhedrin were looking for evidence against Jesus on which they might pass the death sentence. But they could not find any. Several, indeed, brought false evidence against him, but their evidence was conflicting. Some stood up and submitted this false evidence against him,

C We heard him say, 'I am going to destroy this Temple made by human hands, and in three days build another, not made by human hands.'

N But even on this point their evidence was conflicting. The high priest then stood up before the whole assembly and put this question to Jesus,

O Have you no answer to that? What is this evidence these men are bringing against you?

N But he was silent and made no answer at all. The high priest put a second question to him,

O Are you the Christ the Son of the Blessed One?

N Jesus said,

J I am, and you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.

N The high priest tore his robes, and said,

O What need of witnesses have we now? You heard the blasphemy. What is your finding?

N And they all gave their verdict: he deserved to die.

Some of them started spitting at him and, blindfolding him, began hitting him with their fists and shouting,

C Play the prophet!

N And the attendants rained blows on him.

While Peter was down below in the courtyard, one of the high-priest's servant-girls came up. She saw Peter warming himself there, stared at him and said,

O You too were with Jesus, the man from Nazareth.

N But he denied it, saying

O I do not know, I do not understand what you are talking about.

N And he went out into the forecourt. The servant-girl saw him and again started telling the bystanders,

O This fellow is one of them.

N But he again denied it. A little later the bystanders themselves said to Peter,

C You are one of them for sure! Why, you are a Galilean.

N But he started calling curses on himself and swearing,

O I do not know the man you speak of.

N At that moment the cock crew for the second time, and Peter recalled how Jesus had said to him, 'Before the cock crows twice, you will have disowned me three times.' And he burst into tears.

First thing in the morning, the chief priest together with the elders and scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate.

Pilate questioned him,

O Are you the king of the Jews?

N He answered,

J It is you who say it.

N And the chief priests brought many accusations against him. Pilate questioned him again,

O Have you no reply at all? See how many accusations they are bringing against you!

N But to Pilate's amazement, Jesus made no further reply.

At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowds went up and began to ask Pilate the customary favour, Pilate answered them,

O Do you want me to release for you the king of the Jews?

N For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. Then Pilate spoke again.

O But in that case, what am I to do with the man you call king of the Jews?

N They shouted back.

C Crucify him!

N Pilate asked them,

O Why? What harm has he done?

N But they shouted all the louder,

C Crucify him!

N So Pilate, anxious to placate the crowd, released Barabbas for them and having ordered Jesus to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. And they began saluting him,

C Hail, king of the Jews!

N They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes.

They led him out to crucify him. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.

They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The king of the Jews.' And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said,

C Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!

N The chief priests and the scribes mocked him among themselves in the same way. They said,

C He saved others, he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.

N Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice,

J Eloi, Eloi, lama sabachthani?

N This means, 'My God, my God, why have you deserted me?' When some of those who stood by heard this, they said,

C Listen he is calling on Elijah.

N Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink, saying,

O Wait and see if Elijah will come to take him down.

N But Jesus gave a loud cry and breathed his last.

All kneel and pause a moment.

And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he died, and he said,

O In truth this man was a son of God.

N There were some women watching from a distance. Among them were Mary of Magdala, Mary who was the mother of James the younger, and Joset, and Salome. These used to follow him and look after him when he was in Galilee. And there were many other women there who had come up to Jerusalem with him.

It was now evening, and since it was Preparation day (that is the vigil of the Sabbath), there came Joseph of Arimathaea, a prominent member of the Council, who himself lived in hope of seeing the kingdom of God, and he boldly went to Pilate and asked for the body of Jesus. Pilate, astonished that he should have died so soon, summoned the centurion and enquired if he was already dead. Having been assured of this by the centurion, he granted the corpse to Joseph who brought a shroud, took Jesus down from the cross, wrapped him in the shroud and laid him in a tomb which had been hewn out of the rock. He then rolled a stone against the entrance of the tomb. Mary of Magdala and Mary the mother of Joset were watching and took note of where he was laid.

### **Communion Antiphon**

Father, if this chalice cannot pass without my drinking it, your will be done.

## Parish Contact Details:

**Parish Priest:** Fr Christopher FSF PP

**Assistant Priests:** Fr Ruben FSF &  
Fr Benedict FSF

**Sacramental Coordinator:** Frances Zore

**Parish Secretary:** Joanne Habib

**Address:** 1 Cox Crescent Dundas Valley  
NSW 2117

**Postal:** P.O. Box 248 Oatlands NSW  
2117

**Phone:** 02 9871 4414

**Email:** [neversdv@bigpond.com](mailto:neversdv@bigpond.com)

**Website:** [www.friarsofstfrancis.org](http://www.friarsofstfrancis.org)

**Facebook:** St Bernadette Dundas Valley

**Parish Office Hours:** 9.30am-1.30pm  
Tues, Wed & Fri

## Parish Masses & Services:

### **Weekend Mass Times:**

Saturday Vigil: 6pm

Sunday: 8am, 9.30am

Live-streamed Masses via

[www.friarsofstfrancis.org](http://www.friarsofstfrancis.org) or directly via  
YouTube

### **Weekday Mass Times:**

Tuesday: 9.00am

Wednesday: 7.30am

Thursday: 9.00am

Friday: 9.00am

Saturday: 7.30am

### **Sacrament of Reconciliation:**

Thursday (during Holy Hour) 5.15pm -  
5.45pm.

Saturday 5.00 - 5.45pm

**Holy Hour and Exposition:** Thursdays,  
5.00pm - 6.00pm. Begins with Vespers  
(evening prayer of the Church) and  
finishes with Benediction of the Blessed  
Sacrament.

**All Night Adoration:** First Friday of each  
month, from 8.30pm throughout until  
Saturday morning, concluding with  
Benediction at about 7am.

### **Infant Baptism**

Baptisms held every third Sunday of the  
month at 11am. Please book with the  
Parish Secretary.

### **Sacrament of Matrimony and Weddings**

Please give at least 6 months' notice.

Please book with the Parish Secretary

**Sunday School:** Years K-12 at 11am in  
St Bernadette's Primary School.

## Parish Prayer Groups:

**Rosary:** Mon: 7.55am

Tues, Thurs & Fri: 8.25am

Wed & Sat: After 7.30am Mass

Sun: After 9.30am Mass

**Legion of Mary:** Fridays 9.45am

## Parish Youth Groups:

**Younger Teens:** Years 6-8

**Older Teens:** Years: 9-12

**Young Adults:** 18-35

**Catholic Central:** 18+

Please contact Father Benedict for Youth  
Group enquires:

[brbenedictsf@bigpond.com](mailto:brbenedictsf@bigpond.com) or visit

[www.friarsofstfrancis.org](http://www.friarsofstfrancis.org)

## Parish Notice Board

- ❖ **Sunday School: LAST Sunday School for Term 1 was Sunday 21<sup>st</sup> March.** There will be no Sunday School during school holidays. The date for term 2 will be advertised closer to the recommencement date.
- ❖ **Church Cleaning Volunteers required** for only be 1 hour every 5 weeks. Please write your details on the clipboard located in the Front Foyer.
- ❖ **Gardening Volunteers Needed:** To help maintain the beautiful gardens around our parish Church, we are seeking a number of volunteers who are keen gardeners. To make the job a lot easier, it is proposed that the gardens will be broken up into smaller, easily manageable sections, such as the "Guardian Angel" garden, "Saint Anthony" garden, "Saint Bernadette" garden, etc. If you, or your family would like to "**adopt**" one of these gardens and look after any necessary weeding, pruning and watering, please contact the Parish Office, or John Petre on 0417 246 741.
- ❖ **Bishop's Good Samaritan Appeal:** Your compassionate gifts and prayers will help CatholicCare chaplains provide spiritual, sacramental and emotional support to the sick and isolated. Please take an envelope from one of the foyers or donate on the website; [yourcatholicfoundation.org.au/appeal](http://yourcatholicfoundation.org.au/appeal).

**Daylight Saving Ends Easter Sunday 4<sup>th</sup> April. Don't forget to wind back your clock!**

### Easter Mass Times

#### Holy Thursday – 1<sup>st</sup> April

Confessions: 6pm-6.45pm

Holy Thursday Mass: 7pm

#### Good Friday – 2<sup>nd</sup> April

Stations of the Cross: 10am

Confessions: 2pm-2.45pm

Commemoration of the Passion: 3pm

#### Easter Saturday – 3<sup>rd</sup> April

Confessions: 6.30pm-7.15pm

Easter Vigil Mass: 7.30pm

#### Easter Sunday – 4<sup>th</sup> April

Masses: 8.00am & 9.30am

Confessions: 9.00am-9.30am

- ❖ **NO Morning Masses:** Holy Thursday, Good Friday & Holy Saturday (1<sup>st</sup>-3<sup>rd</sup> April).
- ❖ **NO Holy Hour** on Holy Thursday 1<sup>st</sup> April or Easter Thursday 8<sup>th</sup> April.
- ❖ **NO All Night Adoration** on Friday 2<sup>nd</sup> April.

## Youth Notices

- ❖ **Friday 9<sup>th</sup> April 6.30pm** – Life Night Young Teens (Year 6-8) in the school hall. Please bring yourself, a smile and a friend.
- ❖ **Saturday 10<sup>th</sup> April 8.20am** – Heaven on Earth feeding of the homeless.
- ❖ **Friday 16<sup>th</sup> April 6.30pm** – Life Night Older Teens (Year 9-12) in the school hall. Please bring yourself, a smile and a friend.
- ❖ **Saturday 17<sup>th</sup> April 3.00pm** – Youth Choir Practice.
- ❖ **Sunday 18<sup>th</sup> April Catholic Central Upcoming Speaker, Robert Haddad:** "Adoring the Presence of God Among Us". Eucharistic Adoration and Confessions from 6pm-7pm in the Church with the talk starting at 7pm in the School Hall.
- ❖ **Friday 23<sup>rd</sup> April 6.00-9.00pm**– Social Outing: Laser Tag, Code Red Rosehill. Leaving from the Parish Car Park at 6.00pm.
- ❖ **Sunday 25<sup>th</sup> April 9.30am** – Youth Mass, ANZAC Day.

### **Contributions to Planned Giving:**

(Please quote in the reference either your INITIAL & SURNAME or ENVELOPE NUMBER)

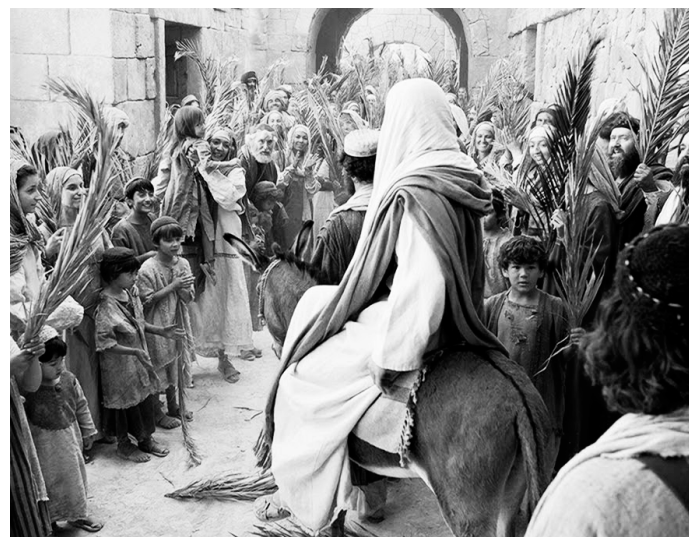
Name: St Bernadette's Catholic Parish

BSB: 067 950 Account: 00000271

## From the Padre:



Palm Sunday is also known as Passion Sunday. Today we recount the triumphant entry of Christ into Jerusalem, when he is recognised as the Messiah (Saviour) by many. Yet, the extraordinary jealousy of the Pharisees and Scribes unites them into such hate, that an “innocent man” is torched and executed at their behest. The providence of God uses their wickedness to take our sins and sufferings on himself, to enter into death and to destroy its power over man. Like the bronze serpent that Moses lifted up in the desert to save the Chosen People from the snake’s poison. It looked like a snake, but had no poison in it. It became a symbol of life. (That’s why it is a medical symbol to this day) Christ is a man who looks like a sinner, but has no sin in him. When death swallows him, so to speak, he discovers that this man is also God who became man, God who is almighty and eternal. Death’s power is destroyed before the eternal Godhead and all who are united to Christ are thus saved and freed from eternal death.



### **Let us pray for all our sick relatives, friends and parishioners, especially:**

Ellie Eagan Michael Siddle; Rima Sammour; Peter Holland; Martin Toohey; Judy Bloone; Belinda Nicholls; Nour Chelela; Matthew Bourne; Wiesia Taylor; Guiseppina Jaconno; and all of our sick parishioners and loved ones.

### **Let us pray for our deceased loved ones, especially:**

Frieda Piesch; Charlie & Rita Slaiba; George Laoulach; Wanda Riordan; Michael Moussa; Shirley Bint; The Holy Souls in Purgatory; ***May their souls and the souls of all the faithful departed rest in peace. Amen.***

*Saint Michael the Archangel,  
defend us in the battle; be our protection against the malice and snares of the Devil. May God  
restrain him, we humbly pray, and You, O Prince of the heavenly host, by the divine power cast  
into Hell Satan and all the other evil spirits who roam through the world seeking the ruin of  
souls.  
Amen.*

*Most Sacred Heart of Jesus: have mercy on us. (3 times)  
Immaculate Heart of Mary: pray for us*



Me and you is friends  
you smile, I smile...  
you hurt, I hurt...  
you cry, I cry...  
You jump off Bridge  
I gonna miss your E-Mails.

## ROSTER FOR MINISTRIES: Holy Week / 3-4 April 2021

**Altar Servers:**

**Holy Thursday 7pm**

Rivera Family  
Nicholas Chehade  
Firkin Family  
Boudib Family  
Reshan Weerakkody

**Good Friday Stations 10am**

Burbridge Family  
Benjamin Gaynor  
Raphael Cipollone  
Emily Billingsley  
Olivia Elias

**Good Friday 3pm**

Brandon Nakhoul  
Natalie Higgins  
Isaac Baron  
Xavier Redolfi  
Mierzanowski Family

**Easter Vigil 7.30pm**

Nicholas Chehade  
Fernandes Family  
Ha Family  
Brandon Nakhoul  
Xavier Redolfi  
Rick Atie

**Easter Sunday 8am**

Reshan Weerakkody  
Isaac Baron  
Russell Mandla  
Sofia Skocic  
Flitcroft Family

**Easter Sunday 9.30am**

Joshua Locke  
Mary Taouk  
Rafael Baricevic  
Firkin Family  
Liam Maze  
John Paul Cabela

**Acolytes:**

**Holy Thursday**

B Hanson

**Good Friday Stations 10am**

Franklin Orji

**Good Friday 3pm**

G Redolfi & J Bosco

**Easter Vigil 7.30pm**

G Redolfi & N Thomas

**Easter Sunday 8am**

Peter Thomas

**Easter Sunday 9.30am**

Ray Cabela

**Flower Donor:**

Mr Stephen Rossi, Elisa Morabito, Maria Zaffarotos

**Altar Gowns:**

Nissrine Taouk

**Floral Arrangers:**

Easter Sunday – Sylvana, Dominica, Mary, Mandalina, Mary G

**Altar Society:**


**G 3: Holy Thurs 1/04/2021 @ 9.30am:**

Chantille Khoury, Irene Barry, Val Goodwin

**Cleaners:**

**G 2: Saturday 3/4/2021 @ 8am**

Alyson Hanson, Bernard Chuah, Peter & Nisha Thomas, Ces Reyes, Brendan & Julieanne Chuah

 <p><b><u>McAuley Hawach</u></b> <b>Lawyers</b></p>		
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11 Fennell Street, Parramatta NSW 2150 PO Box 2371 Parramatta NSW 1750 Australia <b>P: (02) 9633 1826 F: (02) 9687 8114</b> <b>M: 0413 853 331</b>  <a href="mailto:stevemcauley@mcauleyhawach.com.au">stevemcauley@mcauleyhawach.com.au</a> <a href="http://www.mcauleyhawach.com.au">www.mcauleyhawach.com.au</a>		

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